

Adjust timer on shabbat

Shabbat

yisroel Jun 7

Are you allowed to adjust the pins on a timer to change when a light/fan/etc turns on or off on Shabbat? Are the rules different for yom tov?

Example: If I have my hotplate set to turn on at 11am Shabbat morning, but instead I want it to turn on at noon, can I move the pin one hour ahead?

♡ 🔗 📄 ↩ Reply

created Jun 7 last reply 17m 12 replies 407 views 6 users

ralph.lasry Leader Jun 7

Its permitted.

1 Reply

♡ 🔗 📄 ↩ Reply

8 DAYS LATER

Boruch123 Jun 15

Would the same הלכה apply for a woman to be able to Place a pump on herself before the clock turns on to pump milk to feed her child

♡ 🔗 📄 ↩ Reply

ralph.lasry Leader Jun 15

A woman may adjust the timer on a pump as well. The milk she pumps needs to be thrown out and not given to the baby.

♡ 🔗 📄 ↩ Reply

Boruch123 Jun 17

If you are saying that one may cook using a timer Why is it different regarding the melacha of עש

♡ 🔗 📄 ↩ Reply

ytesler Jun 17

עש Makes a loud noise the whole town hears

♡ 🔗 📄 ↩ Reply

Boruch123 Jun 24

My question was regarding מפרק which is a דושא If you are a considering shabbos clock a גמרא for other מלאכות why would it not work for pumping please advise?

♡ 🔗 📄 ↩ Reply

Boruch123 Jun 24

I mean pumping milk to feed to child by putting the pump on before the shabbos clock turns it on Once it is a גמרא

♡ 🔗 📄 ↩ Reply

ralph.lasry Leader Jun 24

Interesting. Assuming the women connects the pump before it turns on and does not have to touch the pump at anytime while its in use that may be permitted. I'd have to ask the Rav and get back to you. Haven't thought of this before.

♡ 🔗 📄 ↩ Reply

2 MONTHS LATER

Boruch123 17d

Hi any feed back from the Rav yet

♡ 🔗 📄 ↩ Reply

Mbitton 10d

Unless it's possible to connect it before the timer goes on and both the mother and pump is not touched, adjusted or moved in anyway while the it is working, all of which I don't see as being practical or possible, than it would be permitted. In order for it to be considered a grama, then not only does the pump need to be attached before the timer goes off but while the pumping is occurring there can be no direct action. Moving or adjusting the pump would change it from a indirect action to a direct action. Both the turning on of the pump as well as the pumping process both need to be a grama in order for it to be permitted. Once you adjust something that goes away.

♡ 🔗 📄 ↩ Reply

10 DAYS LATER

notaposek ↩ ralph.lasry 23m

Jun 7 1 / 13 Jun 7

18m ago

Are you saying that one is allowed to make something go off early or on when it wasn't supposed to go on?

[Link](#) [Edit](#) [More](#) [Reply](#)



ralph.lasry Leader

17m

Correct. Moving pins on a shabbos clock so the electric goes on or off in the future is permitted.

[Like](#) [Link](#) [Bookmark](#) [Reply](#)

13 / 13
Sep 9

18m ago

[Share](#) [Bookmark](#) [Reply](#)

[Tracking](#) You will see a count of new replies because you posted a reply to this topic.

Suggested Topics

| Topic | Replies | Views | Activity |
|---|---------|-------|----------|
| Mezonot for seudah shelishit and zman ■ Shabbat | 7 | 210 | Aug 2 |
| vitamin on shabbos ■ Shabbat | 1 | 139 | Apr 25 |
| Trapping a bug ■ Shabbat | 1 | 62 | 17d |
| Water Urn without shabbos mode ■ Shabbat | 1 | 44 | 17d |
| Refrigerator fan ■ Shabbat | 4 | 150 | 17d |

Want to read more? Browse other topics in [■ Shabbat](#) or [view latest topics](#).